

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM



COMMISSIONER

NOTICE OF MEETING LOUISIANA STRUCTURAL PEST CONTROL COMMISSION Louisiana Department of Agriculture & Forestry Veterans' Memorial Auditorium 5825 Florida Boulevard, Baton Rouge, LA December 22, 2016 1:00 PM **AGENDA**

Agricultural & Environmental Sciences

Suite 3000

(225) 925-3770 Fax: 925-3760

Agro-Consumer Services **Suite 5000**

(225) 922-1341 Fax: 923-4877

Animal Health & Food Safety Suite 4000 (225) 925-3962 Fax: 925-4103 I. **CALL TO ORDER**

II. ROLL CALL

III. AMENDMENTS TO THE AGENDA

IV. PUBLIC COMMENTS

OLD BUSINESS

Update on Analysis of Certification/Testing Program *

VI. **NEW BUSINESS**

Consideration of Rule Making (LAC 7:XXV.113,117)

VII. PUBLIC COMMENTS

VIII. ADJOURN

V.

Forestry Suite 6000 (225) 925-4500 Fax: 922-1356

Management & Finance **Sulte 1000**

(225) 922-1255 Fax: 925-6012

Soil & Water Conservation Suite 7000 (225) 922-1269 Fax: 922-2577 THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA.R.S. 42:17, IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT TINA PERKINS AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.

Keven Wofferd/s AHP Sevin Wofford, Director

^{*} This Agenda Item May Be Discussed In Executive Session Pursuant to La R.S. 42:17.